

**PROCEEDINGS OF THE BROWN COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE – LEPC**

Pursuant to Section 19.84, Wis. Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Tuesday, July 10<sup>th</sup>, 2017 @ 13:30 at Brown County EOC.

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**PRESENT:** Chris Lehner, Leon Engler, Adam Butry, Tom Collins, Steve Johnson,  
Russell Franks, Tony Thao, Jerad Preston, Lauri Maki

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- **CALL MEETING TO ORDER:**

The meeting was called to order by Tom Collins at 1331

- **APPROVAL OF AGENDA:**

Approved by Leon Engler, 2<sup>nd</sup> by Steve Johnson

- **APPROVAL OF MINUTES:**

Approved by Tom Collins, 2<sup>nd</sup> by Jerad Preston

- **COMMITTEE REPORTS:**

- A. **EXECUTIVE COMMITTEE**

- Tom Collins moved to nominate Chris Lehner for Vice-Chairperson of Executive Committee – Motion carried - Vote passed unanimously

- B. **PUBLIC INFORMATION AND EDUCATION (PIE) COMMITTEE**

- Nothing to report

- C. **PLANNING COMMITTEE**

- Nothing to report

- **OTHER REPORTS:**

- A. **ARES/RACES UPDATE**

- Discussed two weather-related activations on 06/17 @9:24pm and 07/04 @5:24pm

- B. **RECENT SPILLS**

- July 5, Sanimax, 2099 Badgerland, Howard, Cooking Oil, UNK
    - June 16, Jacob Serert, Long Tail Point, Gas, UNK
    - June 13, Miki Alroy, 216 Elm St Hobart, Mineral Oil, 35 GAL
    - June 12, UNK, 43 at Klondike, Diesel Fuel, 50-75 GAL
    - June 10, UNK, South side of Mason St Bridge, UNK, UNK
    - June 4, Alter Metals, 2175 Badgerland Dr, Howard, UNK, UNK
    - May 18, NWTC, 2740 W Mason, Green Bay, Waste Oil, 1-5 GAL
    - May 11, Green Bay Packaging, Green Bay, Hydraulic Fluid, 20

GAL

C. PUBLIC/PRIVATE PARTNERSHIP

- Jerad spoke about conference for PPP (e-mail will be forwarded)

D. EM REPORT

- Ongoing Public Outreach
- Budget for first half of year
- Library Movie Nights
- ADRC Partnership

- PUBLIC COMMENT

- No public comment.

- LEPC ROUND TABLE:

- Adam Butry (NEW Water)
  - New position with NEW Water
  - New solids processing building up and running
  - Biogas diesel generators
  - R2E2 launch party
- Steve Johnson (Health & Human Services)
  - Completed AAR for 17/18 mass clinics, approx. 1600 vaccinations
- Tony/Russ (Schreiber)
  - Introductions
  - Getting into LEPC
  - New Management

- SUCH OTHER MATTERS AS AUTHORIZED BY LAW

None

- ADJOURN

**A MOTION WAS MADE BY LEON ENGLER TO ADJOURN AT 1415. TOM COLLINS SECONDED. Vote taken, MOTION CARRIED UNANIMOUSLY.**

Respectfully submitted,

Lauri Maki  
BCEM